



**CINCH** PRESENTS THE  
**PIKES PEAK OR BUST  
RODEO PARADE**  
★★ **JULY 12, 2016** ★★



YOU ARE INVITED TO PARTICIPATE IN THE  
**76<sup>TH</sup> ANNUAL PIKES PEAK  
OR BUST RODEO PARADE**

**July 12, 2016 • 6:30 p.m.**  
**Downtown Colorado Springs**

**Theme for Entries:** "Traditional Rodeo – Celebrating the West"  
**Deadline:** June 14, 2016, by 5 p.m.

**Parade Date:** Tuesday, July 12, 2016, at 6:30 p.m.  
**Location:** Downtown Colorado Springs

**Grand Marshalls:** TBD

**Float Award Categories:**

Rocky Mountain Award | *Best Overall Float*  
Theme Award | *Best Theme Interpretation*  
Pikes Peak or Bust Award | *Best Western Float*  
Myron Stratton Award | *Best Senior Citizen Award*  
Junior Award | *Best Junior Citizen Participation*

Governor's Award  
Mayor's Award  
Grand Marshal's Award  
Ramrod Award  
Judge's Award  
Spencer Penrose Award  
General William J. Palmer Award

**Riding Group Award Categories:**

**Performance Group**

Western Horsemen Award  
Non-performance Group  
Trail Boss Award  
Wagon Boss Award  
Golden Nugget Award

**Horse-Drawn Award Categories:**

General William Palmer Award  
Spencer Penrose Award  
Myron Stratton Award



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## 76th Annual Pikes Peak or Bust Rodeo Parade

July 12, 2016 • 6:30 p.m. Downtown Colorado Springs

### ENTRY FEES

Business and Corporations • \$275.00 | Nonprofits, Service Clubs and Community Groups • \$50.00

Military • NO FEE

Organization: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Entry | Please circle each item that applies:

Band	Car Club	Float	Fire Truck	Honor/Color Guard
Horse-Drawn	Marchers	Riding Club	Single Rider	Vehicles Other

1. What does the entry consist of (e.g., float decorated as...; marching band; vehicle; honor guard, etc.)?

\_\_\_\_\_

2. Does the entry have music? Yes/No (circle one) If yes, please describe:

\_\_\_\_\_

3. What is the length of your complete unit? \_\_\_\_\_ feet

4. Detailed Description (for script): *Use back if you need additional space*

\_\_\_\_\_

ENTRIES MUST BE APPROPRIATE TO OUR THEME!

## DEADLINE FOR RECEIPT OF FORM: JUNE 14, 2016

Please send completed entry form, entry fee, waiver, and certificate of insurance to: *(All entries with vehicles or livestock must present an insurance certificate.)*

**Mail all information to:** Pikes Peak or Bust Rodeo Parade • Amy Ochs • 622 Orion Drive, Colorado Springs, CO 80906

• Questions? Phone: 719-237-6670 or Email: amyechochs@comcast.net

*Entry for placement in the parade will be determined in mid-June. Notification of your placement and final instructions will be mailed at that time. Placement in the parade is in direct relation to the receipt of your completed application. Parade Committee reserves the right to reject any application.*



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## PARADE WAIVER

This form **MUST** be signed and submitted no later than:  
**June 14, 2016**

The undersigned, in exchange for the opportunity to participate in the 2016 Pikes Peak or Bust Rodeo Parade, hereby releases and forever discharges Pikes Peak or Bust Rodeo Parade, as well as their respective sponsors and representatives, from any and all claims, demands, and causes of action whatsoever for personal injury or property damage which may arise out of or in connection with participation in the Pikes Peak or Bust Rodeo Parade activities. In addition, the group agrees to fulfill the responsibilities as agreed upon with organizers.

Participant(s) agrees to save and hold harmless Pikes Peak or Bust Rodeo Foundation, GH Phipps Construction Companies, Pikes Peak or Bust Rodeo, its officers, employees, and agents, including the City of Colorado Springs and El Paso County, against all liability from damage to property or injury or death of any person or persons arising out of it, in any way connected with, or resulting from your participation in the Pikes Peak or Bust Rodeo Parade activities.

Organization: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Signature of Group Representative:

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